

Marshfield Conservation Commission  
5 April 2023 173rd Meeting  
at Old Schoolhouse Common  
MINUTES

Members Present: Taber Allison, Luke Boushee, Steve Fiske, Ed Jalbert, Bradley Materick, Anne Miller, Sarah Norton, Bob Popp, and Annie Reed

Minutes: March Minutes approved unanimously as presented.

Treasurer's Report

- Bradley has form for continuing our membership in AVCC, \$50 for a year

Administrative :

- Bradley has a key for the new room
- Town is looking into a WiFi booster for the new room
- Training on Open Meeting Law on April 19, 2023 from 10-11:30. Presented by VLCT
- Ed and Annie have been reappointed to another term
- Officers:
  - Chair: Bradley
  - Secretary: Bob
  - Vice Chair: Steve
  - Treasurer: Luke

Review of Vision & Goals

- It is time to reflect on new goals now that inventory is completed
- Agreed to meet on **Wed, May 17<sup>th</sup> at 7**. Encouraged to attend community dinner beforehand
- Sara is willing to facilitate the meeting.

Natural Resource Inventory: **Presentation on Weds May 3<sup>rd</sup> at 7**

- Sara presented flyers that she designed with art work by Ed and Adelaide Murphy
- Publicity:
  - Front Porch Forum: Taber
  - Flyers in library, Coop, Post Office. Anne
  - Town, Library and Marshfield Outdoor recreation websites. Bradley
  - Radio announcement on WGDR. Anne & Sara
  - Set Up: Bob, Annie, Luke, Taber, Anne, Sara at 6:30
  - We'd like to get an advanced copy of the final report prior to the presentation and would print one of more copies for town use, i.e. library, select bd.
  - Need to know the level of mapping in the report
  - Introduction Taber or Bob
  - Use forum to announce field trips & get contact information
  - Refreshments:
    - Bob, Taber, Steve** snacks
    - Luke** cider
    - Bradley** cups

### Martin Covered Bridge Mgt Plan

- SB supported moratorium on haying but wanted to discuss issue with person doing the cutting first
- Not likely to brushhog in the future
- SB is apparently not willing to stop haying for a year since have a license agreement but this is only a verbal agreement that included an off limits area which may have been cut.
- **Bradley and Bob** will pursue with SB.
- May need to get out to site early to flag areas that should not be cut
- Bradley requested that **send comments** to him on the overall mgt plan goals.

### Plant Sale:

- Distribution on Sunday the 30<sup>th</sup> at OSC.
- Have 3 volunteers form other towns. From MCC ?????
- Packing on Sat 29<sup>th</sup> at 2 at Bram Tobins on Middle Rd. **Steve Bob others????**
- Digging elderberries and raspberry at Annie's. Time tbd
- Anne will be stepping down as lead for the sale.

### Pollinator Garden

- To be discussed at our vision meeting
- Add signage, benches, whatever?

### Water Quality Monitoring:

- Sunday April 30<sup>th</sup> first sampling date; training two day prior
- Sample every other week thru early August
- Energy committee is planning a dam tour of Marshfield dam; time tbd

### Town Meeting:

- Need to update our display board with new photos, etc.

Submitted by: Bob Popp

Submitted on: 8 April 2023

Approved on: , 2023